# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	LIL CHAMPS INTERNATIONAL SCHOOL JAIPUR RAJASTHAN	
2	AFFILIATION NO.(IF APPLICABLE)	1730958	
3	SCHOOL CODE (IF APPLICABLE)	11374	
4	COMPLETE ADDRESS WITH PIN CODE	LIL CHAMPS INTERNATIONAL SCHOOL, GRAM HARDATPURA, KHORA BISAL, JAIPUR, - 302012	
5	PRINCIPAL NAME	Dr Anurag Nag Pathak	
6	PRINCIPAL QUALIFICATION	Ph.D M.A. B.ed	
7	SCHOOL EMAIL ID	11374@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9982499995	

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3eS8Koh		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/33cWBF4		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/2RuhJnu		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/2Ro5Dwu		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/3b410TV		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3b4kJy1		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://bit.ly/3uklM3b		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3teTYNL		
9	COPIES OF LAND CERTIFICATE	https://bit.ly/lil_lland_cer		

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3xPklYm	
2	ANNUAL ACADEMIC CALANDER	https://bit.ly/3vlBaYE	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lilchampsschool.com/index.php?page=smc	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lilchampsschool.com/index.php?page=pta	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://lilchampsschool.com	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Dr Anurag Nag Pathak	

2	TOTAL NO. OF TEACHERS	43	
	PGT	8	
	TGT	10	
	PRT	11	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	Mrs. VIJAY LAXMI SHARMA	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. BABITA RAJAWAT	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS	
1						

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://bit.ly/2RovUuD